

Upcoming Events

[CLICK HERE](#) to view our school calendar on our website.

Other Information:

14. **2026 – 2027 School Calendar** – [CLICK HERE](#) for your planning.

15. **Communicating Student Learning** – Our Student/Teacher/Family Conferences (first learning update) are scheduled for **Monday, October 26th**. This is not a regular day of instruction. Students ONLY attend for their scheduled conference time WITH their family. Many teachers will be engaging families and students in the goal setting process. Our CSL dates are in the calendar on our website.

17. **Volunteers in Schools** – Any visitor/volunteer in our building OR on school property is reminded please to sign in at the office. As per SD83 policy, anyone who will be provided access to students is required to have a current criminal record check on file at the site. Parents are asked to email Ms. Tammie for a link for a specific Criminal Record Check that can be completed online and SD83 will pay for. In order to drive children other than your own, for any SD83 event, please see Field Trip Policy 8050 and related regulations 8050.01 for more information of what is required for use of private vehicle. There is also a volunteer registration form that is required which ensures volunteers are assigned for a purpose and elevates the importance of confidentiality while working as a volunteer at the school. We have an obligation to protect the privacy of our students and as such, we depend on our volunteers to maintain confidentiality.

18. **FSA (Foundational Skills Assessment)** – This is an assessment mandated by the Ministry of Education and Childcare for students in grades 4, 7, and 10. [CLICK HERE](#) for more information from the Ministry of Education and Childcare posted on our website. [CLICK HERE](#) to access the parent brochure. There are also [FSA Samples](#) if you choose to practice at home. Parents will receive their child's assessment booklet and a copy of their results before Christmas Break. It is important information for our school data, that connects to our School Learning Plan, that all students write, unless excused by the Principal, based on very specific criteria.

19. **Meals Programs** - Our meals worker in our Breakfast Club is Ms. Shona. This is a space where all students are welcome. The more the merrier. We hope this inclusive approach reduces any barriers for those that need it most. Open 7:30 am. Supervision starts at 7:40 am. More information will be forthcoming about our Souper Meals program this year.

20. **HUSKY STRONG** – We had our first whole school assembly this morning and an outline of upcoming assemblies will be forthcoming. Our focus this month is INDEPENDENCE from the Circle of Courage, particularly doing what's expected, as we reviewed school wide expectations and routines. What does it mean to be Husky STRONG? S – Stay safe, seek safe solutions, T – Take care of each other, R – Respect EVERYONE, O – Own our actions, N – Never Give up, G – Grow with GOALS.

21. **Volunteers** – Safe Arrival Phone home program, parking attendant at entrance to daycare, Souper Meals volunteers.



Principal Report PAC

Tuesday, September
22, 2026

Communicating with
your child's school:

<https://sd83.bc.ca/wp-content/uploads/2021/04/SD83-Brochure-Inquiries-and-Concerns-for-print-FINAL.pdf>



HUSKY STRONG

RESPECT

of self, others, and
property

RESPONSIBILITY

for actions and
decision

RIGHT

of all to enjoy
lifelong learning



SD83

1. **Land Acknowledgement** – K'wsaltknéws ne Secwepemcúl'ecw.

K'wsaltknéws: KWA-SEELT-K-NAWS

- We are all connected – land, air, water, people, and animals

ne Secwepemcúl'ecw: NAY SUH-KWEP-MUK-OO-LOO

- on Secwepemc land

2. **Enrollment** – Our enrollment is at 288. About the same as last year with one less division. Today was the first full day of kindergarten.

3. **Class Placement Process** – Please refer to previous Newsletters outlining this process. Shelly will answer any questions families may have.

4. **Parking Lot UPDATE** – new middle line painted. [CLICK HERE](#) for more information.

5. [CLICK HERE](#) to access previous Newsletters. [CLICK HERE](#) to review Newsletter 1 for the 2026 – 2027 school year. [CLICK HERE](#) to review our latest Husky Highlight.

6. **School Learning Plan/Student Learning Survey Data**: New draft SLP to be reviewed. [CLICK HERE](#) to access our Learning Plan for the 2024-2025 school year. Our goal areas will remain the same – Literacy specifically style and conventions in writing, Numeracy with grade level goals based on classroom data, Belonging specifically as it relates to student to student interactions (social responsibility), and student wellness as it relates to self regulation (personal awareness), and Career Ed specifically goal setting and self assessment. Morgen and Shelly will be hosting an information session with parents the week of Nov. 23 – 27 to share some of our data.

7. [Staffing](#) – Welcome to CEAs Stephanie Halifax and Kelly Hartwig.

8. [Welcome Back to School BBQ](#) – Thursday, September 24th 5 – 7 pm

9. [Student Code of Conduct](#) – to be shared at the start of each year.

10. SD83 Consents (online) and Verification Forms (paper form) – refer to email from Tammie sent September 15

11. [Student Threat Assessment Fair Notice information Sept, 2026](#) – if you become aware of any threat making or violent behaviour that may affect the tone of the school (even if it happens outside of the school), please report it to the RCMP or contact Shelly Cull. [CLICK HERE](#) to read Fair Notice Letter to Parents.

12. [School Fee Notice 2026 - 2027](#) – due Oct. 2. Thank you for your prompt attention to this matter.

13. [Terry Fox Run 2026 information](#) – September 25, 2026 @ 1 pm. Students are encouraged to bring a Toonie in support of cancer research.

14. Orange Shirt Day @HPE is on Tuesday, September 29.

15. [Davison Orchard PAC Fundraiser](#) – due Sept. 29, pick up on Friday, October 16 between 1:30 – 2:30 in Rm 1 our breakfast room.

16. [Highland Park Elementary Apparel](#)

17. **Requests** – LASS donation for grade 1 reading program, Athletics (2 classes) and Math support, classroom allocation funds, Grade 5 hoodies, Christmas Movie Days (last two weeks before break), future fundraisers – Purdy's, Scholastic Books Fair (Nov. 23 – 27) and Parking, Fun Day on Friday, June 18 due to National Indigenous People's Day Celebration

Mission: Empowering students to become confident, curious, and caring individuals who thrive in their learning, relationships and community.

Vision: Preparing students to become educated citizens who contribute to a dynamic, sustainable, and diverse world.

Values: Belonging, Respect, Empathy, Equity, Perseverance, Reconciliation