

Upcoming Events

Wednesday, October 8

- PAC Hot Lunch – Askews
- PAC Meeting 2:30 HPE library
- Ms. Sandberg, Ms. Myhre and Ms. Johnson's classes to Creekside Park

Monday, October 13

- Thanksgiving – School Closed

Tuesday, October 14

- School Photo Day – Individual student photos

Wednesday, October 15

- PAC Hot Lunch – Chicken Noodle Soup

Friday, October 17

- Fire Drill 3/6
- [HUSKY STRONG SPIRIT DAY](#) – Socktober
- Apple Orders (PAC) Arrive

Monday, October 20

- Conference Day

Wednesday, October 22

- [Take Me Outside Day](#)
- PAC Hot Lunch – Jealous Pizza

Thursday, October 23

- Education Technology Teacher at HPE

Friday, October 24

- PRO D Day (Provincial)- No School for Students

Wednesday, October 29

- PAC Hot Lunch – Taco Soup

Friday, October 31

- Costume and/or Fall Colour Parade

Other Information:

12. **2025-2026 School Calendar** – [CLICK HERE](#) for your planning. Remember Monday, October 20 is not a regular day of school.

13. **Communicating Student Learning** – Our **Student/Teacher/Family Conferences** (first learning update) are scheduled for Monday, October 20th. This is not a regular day of instruction. Students ONLY attend for their scheduled conference time. Please look for an email sent out to families on Monday, October 6 containing information about the format and special instructions for the day. Be sure you are booking with the right teacher. [CLICK HERE](#) for information from the SD83 website.

14. **Volunteers in Schools** – Any visitor/volunteer in our building is reminded please to sign in at the office. As per SD83 policy, anyone who will be provided access to students is required to have a current criminal record check on file at the site. Parents are asked to email Ms. Tammie for a link for a specific Criminal Record Check that can be completed online and SD83 will pay for it. In order to drive children other than your own, for any SD83 event, please see Field Trip Policy 8050 and related regulations 8050.01 for more information of what is required for use of private vehicle. There is also a volunteer registration form that is required which elevates the importance of confidentiality and adhering by SD83 Policy while working as a volunteer in school.

15. **FSA (Foundational Skills Assessment)** – Administration has started. This is an assessment mandated by the Ministry of Education and Childcare for students in grades 4, 7, and 10. [CLICK HERE](#) for more information from the Ministry of Education and Childcare online. [CLICK HERE](#) to access the parent brochure. There is also FSA Samples if you choose to practice at home. Parents will receive their child's assessment and a copy of their results before Christmas Break. It is important information for our data, that connects to our School Learning Plan, that all students write, unless excused by the Principal.

16. What does it mean to be **HUSKY STRONG?** S – Safe Choices, T – Taking care of each other, R – Respecting EVERYONE, O – Owning your actions, N – Never giving up, G – Goal achieving.

17. **Husky Strong Spirit Days** – [CLICK HERE](#) to access the information posted on our website.

18. If you are interested in a **Basketball opportunity** for your grade 5 – 9 daughter in Armstrong, [CLICK HERE](#). This is not affiliated with SD83.

19. **Christmas Movie Days (PAC)** – Monday Dec 8 and Tuesday, Dec 9 requested by school. Dec. 8 not available. How would you like me to proceed and what are the times you'd like to rent it?

20. **Book fair** set for Nov. 24 – 28. More info to come.

21. **Performance** – Blues Rocks is coming Thursday, Oct. 30 at 8:30 am

22. You can see our long list of important dates and upcoming events on our school website, <https://hpe.sd83.bc.ca/>

Principal Report PAC

Wednesday, October
8, 2025

**Problem solving
process**—How to
communicate concerns
with your school:

[CLICK HERE](https://sd83.bc.ca/parent-concerns/) or use
the link
<https://sd83.bc.ca/parent-concerns/>



HUSKY STRONG

RESPECT

of self, others, and
property

RESPONSIBILITY

for actions and
decision

RIGHT

of all to enjoy
lifelong learning



1. **Land Acknowledgement** – K'wsaltktnéws ne Secwepemcúl'ecw.

K'wsaltktnéws: KWA-SEELT-K-NAWS

- We are all connected – land, air, water, people, and animals
- ne Secwepemcúl'ecw: NAY SUH-KWEP-MUK-OO-LOO
- on Secwepemc land

2. **Enrollment** – Our enrollment is at 293. About the same as last year.

3. **Parking Lot UPDATE** – [CLICK HERE](#) to read more about the new Parking Lot routine. It will take EVERYONE'S cooperation to help improve the flow of traffic and safety for our children. The biggest areas are pulling up to the very start of the kiss and ride line and remaining in your vehicle to continue to move up as cars exit from the kiss and ride lane into the through lane. If not using the kiss and ride, stay in the THROUGH LANE. **Crossing Guard Volunteers needed please.** Is it possible for PAC to purchase some green guys to place well used cross walks to signal caution to drivers?

4. **Volunteers** – Shelly to review process. [CLICK HERE](#) to review the policy Shelly will share a copy of the registration for volunteers. It is IMPERATIVE that volunteers are not only scheduled but also sign in at the office when they arrive.

5. [CLICK HERE](#) to access previous Newsletters. [CLICK HERE](#) to review Newsletter 2 for the 2025 – 2026 school year. One for October will be coming very soon.

6. **School Learning Plan:** Our goal areas will remain the same – Literacy specifically style and conventions in writing, Numeracy with grade level goals based on classroom data, Belonging specifically as it relates to student to student interactions (social responsibility), and student wellness as it relates to self regulation (personal awareness), and Career Ed specifically goal setting and self assessment.

7. [Staffing](#) – Welcome to two additional CEAs. We have casuals in place at the moment until postings for the positions close.

8. [Student Code of Conduct](#) – to be shared at the start of each year

9. Permissions and Verification Forms – Please complete if you haven't yet. [CLICK HERE](#) for instructions regarding how to complete it online. You can also request paper copies from the office if that's easier for you.

10. [School Fee Notice 2025 – 2026](#) – due Oct. 15. Please pay if you haven't yet.

11. [Hardship](#) – As always, please contact Shelly Cull, Principal if you are experiencing hardship and not able to cover expenses for field trips, etc.

Mission: Empowering students to become confident, curious, and caring individuals who thrive in their learning, relationships and community.

Vision: Preparing students to become educated citizens who contribute to a dynamic, sustainable, and diverse world.

Values: Belonging, Respect, Empathy, Equity, Perseverance, Reconciliation