



# Highland Park Elementary

P.O. Box 647, 3200 Wood Avenue Armstrong, B.C. V0E 1B0

Ph. 250-546-8723 Fax 250-804-7788

Principal: Shelly Cull

Vice Principal: Morgen MacDonald

## STUDENT SCHOOL FEES 2026-2027

Our ability to provide classrooms supplies and offer enrichment activities such as the cultural performances, swimming program, winter recreation program (Grade 4/5) and field trips are limited by the funds we collect. Each year a few families find it difficult to manage these fees so we are most appreciative of any donations to offset these costs. These additional funds permit us to extend a helping hand to those families that are in need of assistance. Thank You. In addition, if your family is experiencing financial hardship, please contact Mrs. Shelly Cull, principal, regarding assistance with these fees.

| TYPE OF FEE                      | AMOUNT         | DETAILS                                    |
|----------------------------------|----------------|--------------------------------------------|
| Student Planner (Grade 1-5)      | \$10.00        | Provided for each child Grade 1 to Grade 5 |
| Cultural Performances (K – Gr 5) | \$10.00        | Approximately 3 Performances each year     |
| Classroom Supply Fee             | \$45.00        | Covers classroom supplies for the year     |
| <b>TOTAL COST KINDERGARTEN</b>   | <b>\$55.00</b> |                                            |
| <b>TOTAL COST GRADE 1 to 5</b>   | <b>\$65.00</b> |                                            |

Use the form below to calculate fees ~ please return the form with payment. Thank You. **Fees Due OCTOBER 2, 2026.**

| STUDENT(S) NAME(S)        | GRADE | DIVISION / TEACHER | TOTAL per child<br>K=\$55, GR 1-5 = \$65 |
|---------------------------|-------|--------------------|------------------------------------------|
|                           |       |                    |                                          |
|                           |       |                    |                                          |
|                           |       |                    |                                          |
|                           |       |                    |                                          |
| <b>TOTAL FEES PAYABLE</b> |       |                    |                                          |

**Please make payment by Friday, October 2, 2026**

\_\_\_\_\_ CASH \_\_\_\_\_ CHQ \_\_\_\_\_ E-TRANSFER TO [hpe@sd83.bc.ca](mailto:hpe@sd83.bc.ca)

Thank You,

Tammie Turner  
HPE Secretary

**Mission:** Empowering students to become confident, curious, and caring individuals who thrive in their learning, relationships and community.

**Vision:** Preparing students to become educated citizens who contribute to a dynamic, sustainable, and diverse world.

**Values:** Belonging, Respect, Empathy, Equity, Perseverance, Reconciliation

Website: [www.hpe.sd83.bc.ca](http://www.hpe.sd83.bc.ca)

Email: [hpe@sd83.bc.ca](mailto:hpe@sd83.bc.ca)