

## HPE PAC Meeting Minutes February 8th, 2023

### 1. Approval of January Minutes

Motion to pass January minutes as read (Julie 1st, Christie 2nd motion passed).

### 2. Principals Report

#### a. Updates:

- i. · **Report Cards:** Report Cards will go home on March 8<sup>th</sup>. They will also be made available on the Parent Portal.
  
- ii. **Kindergarten Registration:** If you know anyone who has Kindie aged children (5 this year), please direct them to Janet so they can register ASAP. We are currently projecting our enrollment for the next school year.
  
- iii. · **Art Fair:** The District Art Fair at Piccadilly Mall will take place from March 3<sup>rd</sup> to 9<sup>th</sup>. Ms. Luxton will be putting our boards together with help from our CEA's. They will be set up on the 2<sup>nd</sup>. Students will be attending workshops this year.
  
- iv. · **Basketball/Winter Rec:** Grade 5 Boys and Girls Basketball is going well, with both of our teams recording wins so far. Season continues until the first week in March; special thanks to Mr. Byrnes, Mrs. Jacques, and Mr. Ellis and some parent volunteers. Final Skiing session for Div.'s 1, 2, 3 is next Monday, and Div.'s 4, 5, 6, 7 had an amazing time at Silver Star for Tubing and Skating with much gratitude to our PAC. Skating at Nor-Val continues until the end of the month.
  
- v. · **Talent Show/Chess Club:** Mrs. Novakowski, Mrs. Coombs, Miss Churchill (student teacher with Mrs. Coombs), Mrs. Lelond, Mrs. Fassbender, Mr. Benge, and Mrs. Kalf are organizing a Talent Show for after Spring Break which will be

great for students. Mr. Bengé has been working with Chess enthusiasts at various lunchtimes practicing Chess skills.

**b. Important Dates:**

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|--------------------------|--|
| c. Feb. 13 <sup>th</sup> | Div. 1, 2 and 3 at Silver Star                                 |
| d. Feb. 14 <sup>th</sup> | Pink, Red, and White Day                                       |
| e. Feb. 17 <sup>th</sup> | Pro-D  |
| f. Feb. 20 <sup>th</sup> | Family Day Holiday   |
| g. Mar. 3 <sup>rd</sup>  | Cultural Performance – History of the Blues, 10:15am           |
| h. Mar. 6 <sup>th</sup>  | Ready, Set, Learn, 9:00 to 11:00am/Art Fair at Piccadilly Mall |
| i. Mar. 7 <sup>th</sup>  | Okanagan Symphony Orchestra visit AM – Grade 3 to 5            |
| j. Mar. 8 <sup>th</sup>  | Report Cards distributed                                       |
| k. Mar. 15 <sup>th</sup> | Green & Gold Spirit Day  |
| l. Mar. 16 <sup>th</sup> | Tony's Class sleepover   |
| m. Mar. 17 <sup>th</sup> | Last day before Spring Break – Spirit Day PJ's                 |

**3. Treasurer's Report**

- a. **General Account** - \$54, 650.60 (adjusted \$44, 133.80) funds withheld \$7,000 Askews Gift Cards, \$716.80 Ukuleles, \$200 LASS, \$2,600 Okanagan Symphony.
- b. **Gaming Account** - \$11, 753.07 (adjusted \$10, 253.07) funds withheld \$1500 Winter Rec Bussing, 4 classes to Silverstar and bussing.

Motion to accept treasurer's report as presented (Julie 1st, Christie 2nd, motion passed).

**4. Subcommittee Reports**

- a. **Hot Lunch** - Jealous Donair has been put on hold for the time being as we had too many complaints. Munchalunch is amazing for helping us cancel and then credit parents. We are doing a Pizza day instead. Thank you JJ's Pizza for helping us out.

b. **Askews Cards** - Amanda is selling them. Motion to have Amanda pick up another set (Amanda, Julie, motion passed).

c. **Scholastics** - Next fair is in April

## 5. Fundraisers

### a. Upcoming

- i. **Purdy's** - ordering prior to spring break.
- ii. **Chocolate Easter Bunnies** - Heidrum will get us a form and pricing. We will run this with paper forms and not on Munchalunch.
- iii. **Blue Mountain** - We will run it with pick up the Friday before Mother's Day.
- iv. **Eclaire Lips** - Julie will contact Eclaire Lips to see what we can do for a fundraiser.
- v. **Cowboys Caviar** - Julie will look into running it before Father's Day.

## 6. Current Business

- a. **Outdoor tables** - No update
- b. **Hot Lunch Coordinator Position** - Jen has stepped down from the position, and we need to find a new person to be the coordinator.

## 7. New Business

**Meeting Adjourned at 3:10 pm**

**Next Meeting Wednesday March 8th, 2023 @ 2:30 pm**